**** **ALABAMA**

 **CANCER**

 **REGISTRARS**

 **ASSOCIATION**

The Alabama Cancer Registrars Association 2017 Educational Conference will be held October 5- 6, 2017 at the Alabama Public Library Service in Montgomery, Alabama. We are currently organizing the 2 day event and are planning for approximately 70 participants. The time frame for the meeting on Thursday, October 5th is we will begin with registration at 8:15 am and conclude at 4:00pm. The time frame for the meeting on Friday, October 6th will begin with a welcome at 8:15 am and conclude after the installation of new officers at 1:00 pm.

This annual conference provides much needed continuing education for the cancer registrars and helps them stay current on coding, treatment and rules. These conferences also offer an opportunity to obtain continuing education credits that are required for cancer registrars to maintain their certification.

I am writing on behalf of ACRA Education Committee to invite your organization to sponsor this event. All sponsors will be recognized in the program and during the meeting. There are several options for sponsorship:

1. Exhibit space and quarter page ad in program:
	* Meeting registration included $375.00
2. Advertisement in meeting program:
	* Quarter page: $100.00
	* Half page $175.00
	* Whole page $250.00

If your company is interested in being a sponsor at our meeting, please complete the attached application and return it with your payment by **August 31, 2017**. Feel free to contact Lelia Edwards at **205-222-8331** or email at **ledwards@uuabmc.edu** if you have any questions. Checks should be made out **to ACRA or Alabama Cancer Registrars Association** and mailed to:

**Lelia Edwards**

**1925 Winewood Road**

**Birmingham, Alabama 35215**

 Thank you for your support.



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**Sponsor/Exhibit Form**

**2017 ACRA 38th ANNUAL EDUCATIONAL CONFERENCE**

**October 5 – 6, 2017**

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**□ I am interested in participating as Exhibitor with quarter page ad included:** $375.00

**□ Advertisement in Brochure please select from the below:**

 □ Quarter page $100.00

 □ Half page $175.00

 □ Whole page $250.00

Please return the completed form and payment (make checks payable to **Alabama Cancer Registrars Association**) by **August 31, 2017**. Contact Lelia Edwards by phone at **205-222-8331** or email at ledwards@uabmc.edu if you have any questions. Thank you for your participation and support, we look forward to seeing you in September.

**Mail Payments to:**

**Lelia Edwards**

**1925 Winewood Road**

**Birmingham, Alabama 35215**