**** **ALABAMA**

**CANCER**

**REGISTRARS**

**ASSOCIATION**

The Alabama Cancer Registrars Association 2018 Educational Conference will be held October 11- 12, 2018 at the Education Center in Opelika, Alabama. We are currently organizing the 2 day event and are planning for approximately 70 participants. The time frame for the meeting on Thursday, October 11th is we will begin with registration at 8:15 am and conclude at 4:00pm. The time frame for the meeting on Friday, October 12th will begin with a welcome at 8:15 am and conclude after the installation of new officers at 1:00 pm.

This annual conference provides much needed continuing education for the cancer registrars and helps them stay current on coding, treatment and rules. These conferences also offer an opportunity to obtain continuing education credits that are required for cancer registrars to maintain their certification.

I am writing on behalf of ACRA Education Committee to invite your organization to sponsor this event. All sponsors will be recognized in the program and during the meeting. There are several options for sponsorship:

1. Exhibit space and quarter page ad in program:
   * Meeting registration included $375.00
2. Advertisement in meeting program:
   * Quarter page: $100.00
   * Half page $175.00
   * Whole page $250.00

If your company is interested in being a sponsor at our meeting, please complete the attached application and return it with your payment by **August 31, 2018**. Feel free to contact Colton Brown at **256-453-4754** or email at Colton.Brown@ascension.org if you have any questions. Checks should be made out **to ACRA or Alabama Cancer Registrars Association** and mailed to:

**Gadsden Regional Cancer Center**

**Attention: Kelly Evers**

**200 Medical Center Drive, Gadsden, AL 35903**

**For any other question will payments Kelly Evers can be contacted at 256-494-4962 or by email at Kelly\_Evers@gadsdenregional.com.**

Thank you for your support.



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**Sponsor/Exhibit Form**

**2018 ACRA 39th ANNUAL EDUCATIONAL CONFERENCE**

**October 11 – 12, 2018**

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**□ I am interested in participating as Exhibitor with quarter page ad included:** $375.00

**□ Advertisement in Brochure please select from the below:**

□ Quarter page $100.00

□ Half page $175.00

□ Whole page $250.00

Please return the completed form and payment (make checks payable to **Alabama Cancer Registrars Association**) by **August 31, 2018**. Contact Colton Brown by phone at **256-453-4754** or email at Colton.Brown@ascension.org if you have any questions. Thank you for your participation and support, we look forward to seeing you in October.

**Mail Payments to:**

**Gadsden Regional Cancer Center**

**Attention: Kelly Evers**

**200 Medical Center Drive, Gadsden, AL 35903**