 **ALABAMA**

**CANCER**

**REGISTRARS**

**ASSOCIATION**

The Alabama Cancer Registrars Association 2019 Educational Conference will be held October 10th and 11th at the Hilton at UAB, 808 South 20th St, Birmingham, AL. Our theme for the conference is ***“Forty years of Excellence.”*** We are currently organizing the two day event and are planning for approximately 70 participants.

This annual conference provides much needed continuing education for the cancer registrars and helps them stay current on coding, treatment and rules. These conferences also offer an opportunity to obtain continuing education credits that are required for cancer registrars to maintain their certification.

I am writing on behalf of ACRA Education Committee to invite your organization to sponsor this event and/or participate as an exhibitor. All sponsors will be recognized in the program and during the meeting. There are several options for sponsorship:

1. Vendor’s exhibit space and quarter page ad in program:

* Meeting registration included $375.00

1. Advertisement in meeting program:
   * Quarter page: $100.00
   * Half page $175.00
   * Whole page $250.00
2. Meal Sponsor:
   * Break $375.00
   * Breakfast $575.00
   * Lunch $1,000.00

If your company is interested in being a sponsor at our meeting, please complete the attached application and return it with your payment by July 31, 2019. If you have any questions please contact Belinda Limbaugh 205-783-7820 or e-mail: belinda.limbaugh@bhsala.com.

Checks should be made out to **ACRA or Alabama Cancer Registrars Association** and mailed to:

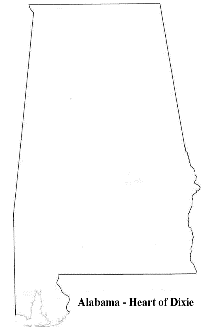
Yolanda Graham-Gatson

P O Box 28771

Midfield, Al 35228

e-mail:  [ygraham@uabmc.edu](mailto:ygraham@uabmc.edu)

Thank you for your support.

 **ALABAMA**

**CANCER**

**REGISTRARS**

**ASSOCIATION**

**Sponsor/Exhibit Form**

**2019 ACRA 40th ANNUAL EDUCATIONAL CONFERENCE**

**October 10-11, 2019**

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**□ I am interested in participating as Exhibitor with quarter page ad included:** $375.00

**□ Advertisement in Brochure please select from the below:**

□ Quarter page $100.00

□ Half page $175.00

□ Whole page $250.00

□ **Meal and/or Break Sponsor** **please select from below:**

□ Break $375.00

□ Breakfast $575.00

□ Lunch $1,000.00

Please return the completed form and payment (make checks payable to **Alabama Cancer Registrars Association or ACRA**) by **July 31, 2019**. If you have any questions you may contact, Belinda Limbaugh at (205) 783-7820 or email: [belinda.limbaugh@bhsala.com](mailto:belinda.limbaugh@bhsala.com).

Thank you for your participation and support, we look forward seeing you in October.

**Mail Payments to:**

Yolanda Graham-Gatson

P O Box 28771

Midfield, Al 35228

e-mail:  [ygraham@uabmc.edu](mailto:ygraham@uabmc.edu)